

CLAY COUNTY

SCHOOL SYSTEM SNAPSHOT: 2021 EDITION* P.O. Box 278 | Ashland, AL 36251 | (256) 396-1475

Superintendent

Jared Wesley

Board Members

Lorri R. Allen, Blaine Lacy, Bruce Sims, Christopher L. Jackson, Edwin L. Branch



\$1,238,093

Cost of One Month's Operation/General Fund



1.74

Number of Months Reserve Balance

By the Numbers

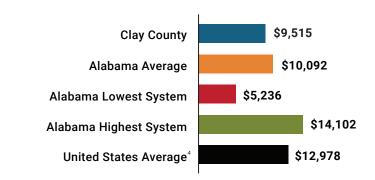
Schools ¹	4
Students/ADM ²	1,841
Free & Reduced Lunch	67%
Community Eligibility Program	36%
Buses 10 yrs. old or less	38%
Students Bused	1,370
Full-Time Employees	253
Teachers	. 120
Principals/ Assistant Principals	7
	Schools ¹ Students/ADM ² Free & Reduced Lunch Community Eligibility Program Number of Route Buses ³ Buses 10 yrs. old or less Students Bused Full-Time Employees Teachers Principals/ Assistant Principals

Support Personnel

Counselors 5

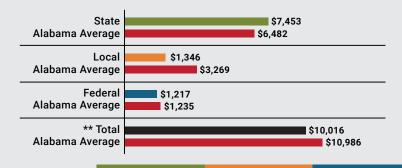
Librarians 3 Other Certified Employees 5

Total Per-Pupil Expenditures



Per-Pupil Revenue Sources

Clay County Revenue Sources





STATE **RANK**

135 LOCAL **RANK**

79 **FEDERAL RANK**

OVERALL SYSTEM RANK

¹ Schools with enrollment, including Alternative and Career Technical Education

² Average Daily Membership

³ Data collected in FY19 and used for FY21 funding

⁴ 2019-2020 NEA Rankings of the States

School System Revenue

How was your school system funded?1

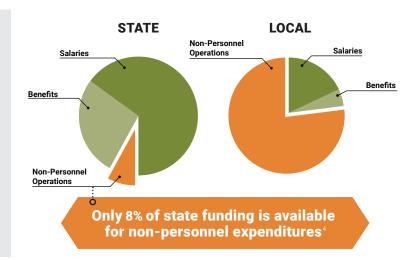


School System Spending

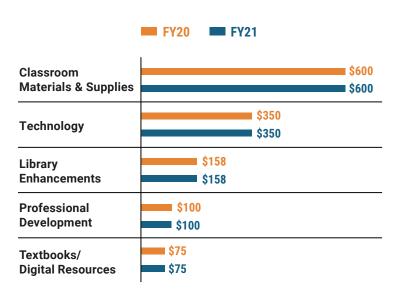
How did your school system spend state & local dollars?¹

	STATE SPENDING ^{2,3}	LOCAL SPENDING ²
Salaries	\$8,617,354	\$355,581
Benefits	\$3,605,433	\$100,119
Non-Personnel Operations	\$1,014,562	\$1,552,187
TOTAL	\$13,237,348	\$2,007,887

Revenues and expenditures may contain nominal variances



Instructional Support



Educational Advancement & Technology Fund



⁵ These one-time supplemental funds may be used for repairs and deferred maintenance, classroom instructional supplies, insurance for facilities, transportation, technology and school safety measures.

System Debt

TOTAL DEBT ° DEBT PER STUDENT

\$6,978,692 \$3,790

⁶ The debt totals in system audit reports may differ due to audit adjustments.



Sally Smith, J.D. *Executive Director*

Lissa Tucker, J.D. *Director of Government Relations*

43 South Jackson Street Montgomery, Alabama 36104

² Does not include debt service or capital outlay

³ Includes 10-mill match

⁴ Such as utilities, operations & maintenance, etc.